

## **AMENDMENT TO THE SPECIFICATION**

At page 1 at the first line following the title and prior to line 4, please insert the following sections:

### **REFERENCE TO RELATED APPLICATION**

This is a U.S. National Stage Application under 35 U.S.C. § 371 of PCT/EP2003/006895 (WO 2004/005383), filed June 30, 2003, which claims the priority of DE 102 30 583.8, filed July 5, 2002.

### **FEDERALLY-SPONSORED RESEARCH**

Not applicable

### **REFERENCE TO SEQUENCE LISTING**

Not applicable

### **BACKGROUND OF THE INVENTION**

(1) Field of the Invention.

At page 1, following line 5, please insert:

(2) Description of Related Art.

At page 2, prior to line 1, please insert:

### **BRIEF SUMMARY OF THE INVENTION**

At page 2, prior to line 11, please insert:

### **BRIEF DESCRIPTION OF THE DRAWINGS**

Not applicable

### **BEST AND VARIOUS MODES OF THE INVENTION**

At page 10, line 4, please delete the word "Abstract."